

HOME SCHOOLING - QUARTERLY REPORT

MIDDLE SCHOOL - Grades 7 -8

Student's Name _____

Quarter #1 #2 #3 #4
(Please circle)

Date _____

Hours of Instruction _____

Grade Level _____

(The combination of hours may vary according to your curriculum, but the cumulative hours of instruction for grades 7 and 8 is a minimum of 990 hours per year or 247.5 hours per quarter)

Please describe the specific skills and concepts covered during this quarter and the grade or level to which each was achieved

| SUBJECT | DESCRIPTION OF MATERIAL COVERED | HOURS OF INSTRUCTION | GRADE OR WRITTEN EVALUATION |
|---|---------------------------------|----------------------|-----------------------------|
| English (2 units) <i>200 hours per year</i> | | | |
| History and Geography <i>(2 units) 200 hours per year</i> | | | |
| Science (2 units) <i>200 hours per year</i> | | | |
| Mathematics (2 units) <i>200 hours per year</i> | | | |
| Physical Education <i>(on a regular basis)</i> <i>@80 hours per year</i> | | | |

HOME SCHOOLING - QUARTERLY REPORT (Grades 7-8) (Page 2)

| SUBJECT | DESCRIPTION OF MATERIAL COVERED | HOURS OF INSTRUCTION | GRADE OR WRITTEN EVALUATION |
|---|--|-----------------------------|------------------------------------|
| Art (<i>1/2 unit</i>) <i>54 hours per year</i> | | | |
| Music (<i>1/2 unit</i>) <i>54 hours per year</i> | | | |
| Practical Arts <i>(on a regular basis)</i> <i>@15 hours per year</i> | | | |
| Health <i>(on a regular basis)</i> <i>@15 hours per year</i> | | | |
| Library Skills <i>(on a regular basis)</i> <i>@15 hours per year</i> | | | |

HOME SCHOOLING - QUARTERLY REPORT (Grades 7-8) (Page 3)

| SUBJECT | DESCRIPTION OF MATERIAL COVERED | HOURS OF INSTRUCTION | GRADE OR WRITTEN EVALUATION |
|---|--|-----------------------------|------------------------------------|
| Other: Education Law requires the following subjects to be covered during grades K - 12: | <i>Patriotism & Citizenship; Health Education on Alcohol, Drug and Tobacco Misuse; Highway Safety & Traffic Regulations, including Bicycle Safety; and Fire & Arson Prevention and Safety.</i> | | |
| Bilingual Education and/or English as a Second Language <i>(if necessary)</i> | | | |
| Other: | | | |

At least 80% of the material planned for this quarter has been covered? Yes _____ or No _____ If not, please explain: _____

Plan for Annual Assessment
(To be submitted no later than the third quarter)

_____ Achievement Test; or

Name of Test: _____

_____ Written Narrative

Please note: *In grades 4-8, a written narrative may be used **no more than** every other year.*

Report prepared by _____

Print Instructor(s) Name, Signature, and Subject

Print Instructor(s) Name, Signature, and Subject

Print Instructor(s) Name, Signature, and Subject

Print Instructor(s) Name, Signature, and Subject